



**South Florida Area
General Service
Quarterly/Assembly**

April 9-11, 2010
Hosted by
District 2 - Tampa

"To a man, we of A.A. believe that our *freedom to serve* is truly the freedom by which we live --
the freedom in which we have our being" *Concert XTT Warranty 6*

Registration Friday 4:00pm - 8:30pm, Saturday 8:00am - 8:30pm, Sunday 7:00am - 9:00am

Friday, April 9

8:30 PM Speaker Meeting
10:00 PM Night Owl Meeting
10:00 PM Spanish Night Owl Meeting

Saturday, April 10

7:00 - 8:00 AM Early Bird Meeting
7:00 - 8:00 AM Spanish Early Bird Meeting
8:00 - 9:00 AM Spanish Concepts Workshop
8:00 - 9:00 AM Concepts Workshop
8:00 - 9:00 AM Remote Communities Meeting
8:30 - 10:50 AM Treatment Facilities Committee
9:00 - 10:50 AM Literature Committee
9:00 - 10:50 AM Grapevine Committee
9:00 - 10:50 AM PI/CPC Committee
9:00 - 10:50 AM Special Needs Committee
9:00 - 10:50 AM Archives Committee
9:00 - 10:50 AM Current Practices Committee
9:00 - 10:50 AM State Convention Committee
11:00 - 12:00 PM Spanish Traditions Workshop
11:00 - 12:00 PM Traditions Workshop

Saturday, April 10

12:00 - 1:30 PM Web Site Committee
12:30 - 1:30 PM District Chairpersons
12:30 - 1:30 PM District Treasurers
12:30 - 1:30 PM District Secretaries/Registrars
12:30 - 2:00 PM Linguistic Committee
1:30 - 3:50 PM Corrections Committee
2:00 - 3:50 PM Intergroup/Central Office
2:00 - 3:50 PM GSR Sharing
2:00 - 3:50 PM DCM Sharing
2:00 - 3:50 PM Finance Committee
3:00 - 3:50 PM Quarterly Coordinator
4:00 - 6:00 PM Conference Agenda Review
7:00 - 8:30 PM Banquet
8:30 - 9:30 PM Speaker Meeting
10:00 PM Conference Agenda Review

Sunday, April 11

7:00 - 8:00 AM Early Bird Meeting
7:00 - 8:00 AM Spanish Early Bird Meeting
9:00 AM South FL Area Business Meeting
1:00 PM South FL Area Assembly

Special needs for any meeting/workshop, hotel room with wheelchair access or interpreter for the hearing impaired for the Sunday morning business meeting/assembly can be arranged by contacting Jan S. (786) 282-8643 or specialneeds@area15aa.org by 03/09/09.

Saturday Banquet

Must be received by 03/26/09

No. of tickets @ \$30.00 _____
Chicken _____ Fish _____ Vegetarian _____

Quantity Dinner _____
Total Amount Enclosed _____

Name _____
Address _____
City, State, Zip _____
Phone _____

Guest with Special Needs (state needs)

Make checks payable to: District 2,
P.O. Box 20623, Tampa, FL 33622

USF Embassy Suites

3705 Spectrum Boulevard
Tampa, FL 33612

Phone:

813-977-7066

Fax:

(813) 977-7933

Directions:

I-75 North to Exit 265 Fowler Avenue
(travel west 4 miles), hotel on right

Reservations:

1-800-EMBASSY
Room Rate: \$124.00
Must be received by 03/26/09
Reference South FL Area General
Service Quarterly/Assembly

Room Reservations

Please reserve _____ room(s)
for _____ person(s).

Arrival date _____

Departure _____

Name _____

Address _____

City _____

State, Zip _____

Phone _____

____ Visa ____ AmEx ____ M/C ____ Check

Card No. _____

Exp. Date _____

Signature _____

Special Needs (please attach)

Questions: Please contact District 2 Chair Ron J. at (727) 510-8355